**Allerdale Local Plan (Part 2)**

**Main Modifications Consultation September 2019**

Representation Form

# Please complete a separate representation form for each Main Modification you wish to comment on. Representations must be made in writing, using the comments form, and sent either by email or post to:

**By post:** Planning Policy, Allerdale Borough Council, Allerdale House, Workington CA14 3YJ

**By email:** siteallocations@allerdale.gov.uk

**Telephone**: 01900 702790

## Please return no later than 4 pm on Friday 1 November 2019

Allerdale Borough Council is now seeking representations on the **Main Modifications and Policies Map changes only, and no other aspects of the plan**. The changes are proposed by the Council to address issues of legal compliance and soundness and only representations on these matters will be accepted. All representations will be forwarded to the Inspector who will consider them prior to issuing his report on the Plan. By submitting this form you are consenting to your personal information and representations being stored and used for this purpose. All representations will be published with personal details such as email address and telephone number being removed.

## Further guidance is available online at [www.allerdale.gov.uk/siteallocations,](http://www.allerdale.gov.uk/siteallocations) or by contacting the Planning Policy Team

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**(For official use only)**

Consultee

MM Policy Elem.

Date

ID

Sound

Rec.

# Part A: Personal details

\*if an agent is appointed, the contact details of both parties must be completed.

|  |  |  |
| --- | --- | --- |
|  | Personal details | Agent’s details(if applicable)\* |
| Title |  |  |
| First name |  |  |
| Last name |  |  |
| Job title(if applicable) |  |  |
| Organisation (if applicable) |  |  |
| Address |  |  |
| Postcode |  |  |
| Tel Number |  |  |
| Email |  |  |

## Please indicate if you wish to be notified of any of the following:

|  |  |
| --- | --- |
| Publication of the inspectors’ recommendations |  |
| Adoption of the Local Plan Part 2 |  |
| Other planning policy and Local Plan news |  |

**If you have provided an email address our default is to update you electronically.**

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# Part B: Your Representation

## To which proposed change (Main Modification Number) does this representation relate?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Main ModificationNumber: |  | Paragraph: |  | Policy: |  | Map: |  |

1. **Do you consider the Main Modification makes the Development Plan Document legally compliant?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

1. **Do you consider the Main Modification makes the Development Plan Document:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sound |  | Unsound |  |

**If you have selected unsound, do you consider it:**

|  |  |
| --- | --- |
| (1) has not been **positively prepared** – the plan should be prepared based ona strategy which seeks to meet objectively assessed development and infrastructure requirements |  |
| (2) is not **justified** – the plan is the most appropriate strategy, when consideredagainst the reasonable alternatives, based on proportionate evidence. |  |
| (3) is not **effective** – the plan should be deliverable over its period and basedon effective joint working on cross-boundary strategic priorities. |  |
| (4) is not **consistent with national policy** – the plan should enable thedelivery of sustainable development in accordance with the NPPF. |  |

1. **Please give details of why you consider it to be unsound, not legally compliant, or why you support it. Please be as precise as possible.**

(Continue on a separate sheet/expand box if necessary)

1. **Please set out what change(s) you consider necessary to make the modification legally compliant or sound. It will be helpful if you are able to put forward your suggested wording of any proposal or text. Please be as precise as possible.**

(Continue on a separate sheet/expand box if necessary)

*Your representation should cover succinctly all the information, evidence and supporting*

*information to support/justify the representation and the suggested change.*

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |

Please note that there is a separate representation form for comments on the Habitats Regulations Assessment and Sustainability Appraisal Addendums.

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