



## Allerdale Local Plan (Part 1)

### Main Modifications

### Representation Form

**Please complete a separate representation form for each Main Modification you wish to comment on. Representations must be made in writing, using the comments form, and sent either by email or post to:**

**By post:** Kerry Trueman, Programme Officer, Allerdale Borough Council, Allerdale House, Workington CA14 3YJ

**By email:** [kerry.trueman@allerdale.gov.uk](mailto:kerry.trueman@allerdale.gov.uk)

**Telephone:** 07582 310 364

**Please return to the Programme Officer no later than 4 pm on Friday 28<sup>th</sup> March 2014**

Allerdale Borough Council is now seeking representations on the Main Modifications only. The changes are proposed by the Council to address issues of legal compliance and soundness and only representations on these matters will be accepted. All representations will be forwarded to the Inspector who will consider them prior to issuing her report. By submitting this form you are consenting to your personal information and representations being stored and used for this purpose.

**Further advice and guidance can be obtained by contacting the Programme Officer directly or by visiting the Allerdale Borough Council Website:**

[www.allerdale.gov.uk/localplanexamination](http://www.allerdale.gov.uk/localplanexamination)

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**(For official use only)**

Consultee ID \_\_\_\_\_ MM \_\_\_\_\_ Policy \_\_\_\_\_ Elem. Sound \_\_\_\_\_ Date Rec. \_\_\_\_\_

## Part A: Personal details

\*if an agent is appointed, the contact details of both parties must be completed.

	Personal details	Agent's details (if applicable)*
Title	Mr	
First name	Nigel	
Last name	Winter	
Job title (if applicable)	Managing Director	
Organisation (if applicable)	Stagecoach North West Ltd	
Address	Second Floor, Broadacre House, Lowther Street Carlisle	
Postcode	CA3 8DA	
Tel Number	01228 597222	
Fax Number	01228 597888	
Email	Nigel.winter@stagecoachbus.com	

**Please indicate if you wish to be notified of any of the following:**

Publication of the inspectors' recommendations	
Adoption of the Local Plan	Yes
Other planning policy and Local Plan news	Yes

**If you have provided an email address our default is to update you electronically, however, if you would prefer paper correspondence please tick here:**

## Part B: Your Representation

1. To which proposed change (Main Modification Number) does this representation relate?

Main Modification Number:	MMX1,MMX2 MM21,MM22 MM23,MM26 MM27,MM31 MM32,MM35 MM36,MM39 MM40,MM45 MM46,	<b>Paragraph:</b> 68-73, 79 <b>Pages:</b> 36,37,40,44 48,52,56		<b>Policy:</b> S3,S6a S6b,S6c S6d,S6e S6f		Map:	
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2. Do you consider the Main Modification makes the Development Plan Document legally compliant?

Yes	Yes	No	
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3. Do you consider the Main Modification makes the Development Plan Document:

Sound		Unsound	Yes
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If you have selected unsound, do you consider it:

(1) has not been <b>positively prepared</b> – the plan should be prepared based on a strategy which seeks to meet objectively assessed development and infrastructure requirements	Yes
(2) is not <b>justified</b> – the plan is the most appropriate strategy, when considered against the reasonable alternatives, based on proportionate evidence.	
(3) is not <b>effective</b> – the plan should be deliverable over its period and based on effective joint working on cross-boundary strategic priorities.	
(4) is not <b>consistent with national policy</b> – the plan should enable the delivery of sustainable development in accordance with the NPPF.	Yes

4. Please give details of why you consider it to be unsound, not legally compliant, or why you support it. Please be as precise as possible.

Each of the above MMN and paragraphs/pages quoted should refer to 'support proposals which improve sustainable road passenger transport provision'.
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(Continue on a separate sheet/expand box if necessary)

**5. Please set out what change(s) you consider necessary to make the modification legally compliant or sound. It will be helpful if you are able to put forward your suggested wording of any proposal or text. Please be as precise as possible.**

Include within each MMN/Paragraph/Policy quoted above;  
‘support and prioritise proposals which improve sustainable road passenger transport provision’.

(Continue on a separate sheet/expand box if necessary)

*Your representation should cover succinctly all the information, evidence and supporting information to support/justify the representation and the suggested change.*

Signature:		Date:	14 <sup>th</sup> February 2014
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