



Allerdale Local Plan (Part 1)

Main Modifications

Representation Form

Please complete a separate representation form for each Main Modification you wish to comment on. Representations must be made in writing, using the comments form, and sent either by email or post to:

By post: Kerry Trueman, Programme Officer, Allerdale Borough Council, Allerdale House, Workington CA14 3YJ

By email: kerry.trueman@allerdale.gov.uk

Telephone: 07582 310 364

Please return to the Programme Officer no later than 4 pm on Friday 28th March 2014

Allerdale Borough Council is now seeking representations on the Main Modifications only. The changes are proposed by the Council to address issues of legal compliance and soundness and only representations on these matters will be accepted. All representations will be forwarded to the Inspector who will consider them prior to issuing her report. By submitting this form you are consenting to your personal information and representations being stored and used for this purpose.

Further advice and guidance can be obtained by contacting the Programme Officer directly or by visiting the Allerdale Borough Council Website:

www.allerdale.gov.uk/localplanexamination

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(For official use only)

Consultee ID _____ MM _____ Policy _____ Elem. Sound _____ Date Rec. _____

Part A: Personal details

*if an agent is appointed, the contact details of both parties must be completed.

	Personal details	Agent's details (if applicable)*
Title		Miss
First name		Charlotte
Last name		Wynn
Job title (if applicable)		Planning Consultant
Organisation (if applicable)	Strategic Land Group	NJL Consulting
Address	Bowsall House 3 King Street Salford	Unit 8 Ashbrook Office Park Longstone Road Heald Green
Postcode	M3 7DG	M22 5LB
Tel Number		0845 362 8212
Fax Number		
Email		charlotte@njlconsulting.co.uk

Please indicate if you wish to be notified of any of the following:

Publication of the inspectors' recommendations	X
Adoption of the Local Plan	X
Other planning policy and Local Plan news	X

If you have provided an email address our default is to update you electronically, however, if you would prefer paper correspondence please tick here:

Part B: Your Representation

1. To which proposed change (Main Modification Number) does this representation relate?

Main Modification Number:	MM95	Paragraph:		Policy:		Map:	
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2. Do you consider the Main Modification makes the Development Plan Document legally compliant?

Yes	<input checked="" type="checkbox"/>	No	
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3. Do you consider the Main Modification makes the Development Plan Document:

Sound	<input checked="" type="checkbox"/>	Unsound	
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If you have selected unsound, do you consider it:

(1) has not been positively prepared – the plan should be prepared based on a strategy which seeks to meet objectively assessed development and infrastructure requirements	
(2) is not justified – the plan is the most appropriate strategy, when considered against the reasonable alternatives, based on proportionate evidence.	
(3) is not effective – the plan should be deliverable over its period and based on effective joint working on cross-boundary strategic priorities.	
(4) is not consistent with national policy – the plan should enable the delivery of sustainable development in accordance with the NPPF.	

4. Please give details of why you consider it to be unsound, not legally compliant, or why you support it. Please be as precise as possible.

<p>Please see attached letter ref: 2014-021-002a</p> <p style="text-align: right;">(Continue on a separate sheet/expand box if necessary)</p>

5. Please set out what change(s) you consider necessary to make the modification legally compliant or sound. It will be helpful if you are able to put forward your suggested wording of any proposal or text. Please be as precise as possible.

Please see attached letter ref: 2014-021-002a

(Continue on a separate sheet/expand box if necessary)

Your representation should cover succinctly all the information, evidence and supporting information to support/justify the representation and the suggested change.

Signature:		Date:	28.03.2014
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